



# 2016 USSSA Tournament Hosting Request Form

## Eastern Pennsylvania and New Jersey

**Requested Date:** \_\_\_\_\_

**Age Group/s**    10 & Under                          12 & Under      
                          14 & Under                          16 & Under      
                          18 & Under                          18 & Over    

**Class:**            A        B        C                Open   

**Hosting Option (see previous pages)**            Option 1                Option 2   

**Team Entry Fee**    \$ \_\_\_\_\_

**Tournament Name:** \_\_\_\_\_

**Location:**    Park Name \_\_\_\_\_

                         Street Address \_\_\_\_\_

                         City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

                         Do you have permits Y / N (circle one)

**Number of Fields:** \_\_\_\_\_

**Number of Fields with lights:** \_\_\_\_\_

**Bathrooms:**    Permanent/running water \_\_\_\_\_

                         Portables:            \_\_\_\_\_

**Other Amenities:** \_\_\_\_\_

**Contact info:** Name \_\_\_\_\_

                         Street Address \_\_\_\_\_

                         City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

                         Phone \_\_\_\_\_ Cell \_\_\_\_\_

                         Email Address: \_\_\_\_\_

**Additional Information:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please send completed form to Jeff Kittle via:**

Email: Jeff.Kittle@ussa.com  
 Fax: 484-224-5550  
 Mail: USSSA Eastern PA/NJ  
       7374 Gun Club Road  
       New Tripoli, PA 18066